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Dear ACCESS Member

**ACCESS JOINT COMMITTEE - THURSDAY 12 NOVEMBER 2020**

I am now able to enclose, for consideration at the 12 November 2020 meeting of the ACCESS Joint Committee, the following reports that were unavailable when the agenda was published.

**Agenda Item No**

- |    |   |
|----|---|
| 6  | <b><u>Communications</u> (Pages 1 - 4)</b><br>One additional annex (EXEMPT)                   |
| 10 | <b><u>Sub-fund Implementation</u> (Pages 5 - 6)</b><br>One additional summary report (EXEMPT) |

Yours sincerely

Joel Cook  
Clerk to the Joint Committee  
Kent County Council

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 10

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